

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 05 1988

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant..... Joseph W. and Margaret S. McNames, dba Silk Purse Ranch
8101 Racel Road....., of..... Las Vegas.....
Street and No. or P.O. Box No. City or Town
Nevada 89106....., hereby make...^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... an underground source in the Las Vegas Valley
Name of stream, lake, spring, underground or other source
Basin

2. The amount of water applied for is..... 0.223..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... quasi municipal and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the SE ¼ of the SW ¼ of
Describe as being within a 40-acre subdivision of public
Section 9, T. 19 S., R. 60 E., M.D.B.&M. at a point that bears North 44°17'58"

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
West, a distance of 1266.8 feet from the South Quarter corner of Section 9, T.
19 S., R. 60 E.

6. Place of use..... Portion of the S ½, S ½, of Section 9, T. 19 S., R. 60 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Existing well and submersible pump and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
5000 feet of 6" and 8" water lines.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$150,000.00

10. Estimated time required to construct works.....Five years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Seven years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water will be used for one hundred residential homes on approximately one half acre lots.

By /s/ Richard J. Baughman
Richard J. Baughman
2325 West Charleston Blvd.
Las Vegas, Nevada 89102

Compared kh/ pas

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed.....State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed.....office, this.....day of.....,

Certificate No.....Issued.....A.D. 19.....

State Engineer

WITHDRAWN BY APPLICANT MAY 19 1989
STATE ENGINEER